

LEGEND

NOTE: ALL CENTRAL ANGLES OF CURVES AND BEARINGS HAVE BEEN MEASURED TO THE NEAREST SECOND WHERE MINUTES AND OR SECONDS ARE NOT SHOWN. IT IS UNDERSTOOD THEY ARE ZERO. (i.e., N 84° E = N 84° 00' 00" E)

- SET 3/4" IRON PIPE - R.C.E. 12094
- FOUND 3/4" IRON PIPE - R.C.E. 12094 (UNLESS OTHERWISE NOTED)
- SET 2" BRASS DISK IN A STD. MONUMENT WELL SET TO COUNTY STANDARD AND TAGGED R.C.E. 12094
- FOUND 2" BRASS DISK IN A STD. MONUMENT WELL SET TO COUNTY STANDARD AND TAGGED R.C.E. 12094

(R) - RADIAL; Δ - CENTRAL ANGLE; R - RADIUS; L - LENGTH OF CURVE;
P.U.E. - PUBLIC UTILITY EASEMENT; W.L.E. - WATER LINE EASEMENT;
P.D.E. - PRIVATE DRAINAGE EASEMENT; B.S.L. - BUILDING SETBACK LINE
THE RED BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS MAP.

PARCEL INCLUDES WHITE ALDER AND BAYTREE AS PRIVATE STREETS, P.U.E., W.L.E. & P.D.E.

PARCEL II-A IS FOR PRIVATE RECREATIONAL USE.
ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.

TRACT NO. 609
THE GEORGE RANCH
BOOK PG.

TRACT NO. 610
THE GEORGE RANCH
BOOK PG.

TRACT NO. 611
THE GEORGE RANCH
BOOK PG.

TRACT NO. 612
THE GEORGE RANCH
BOOK PG.

TRACT NO. 613
THE GEORGE RANCH
BOOK PG.

TRACT NO. 614
THE GEORGE RANCH
BOOK PG.

TRACT NO. 615
THE GEORGE RANCH
BOOK PG.

TRACT NO. 616
THE GEORGE RANCH
BOOK PG.

TRACT NO. 617
THE GEORGE RANCH
BOOK PG.

TRACT NO. 618
THE GEORGE RANCH
BOOK PG.

TRACT NO. 619
THE GEORGE RANCH
BOOK PG.

TRACT NO. 620
THE GEORGE RANCH
BOOK PG.

TRACT NO. 621
THE GEORGE RANCH
BOOK PG.

TRACT NO. 622
THE GEORGE RANCH
BOOK PG.

TRACT NO. 623
THE GEORGE RANCH
BOOK PG.

TRACT NO. 624
THE GEORGE RANCH
BOOK PG.

TRACT NO. 625
THE GEORGE RANCH
BOOK PG.

TRACT NO. 626
THE GEORGE RANCH
BOOK PG.

TRACT NO. 627
THE GEORGE RANCH
BOOK PG.

DATA

- | | | | |
|---|-----------------|----------|------------|
| ① | Δ = 75° 31' 20" | R = 25' | L = 32.95' |
| ② | Δ = 48° | R = 50' | L = 41.89' |
| ③ | Δ = 35° | R = 75' | L = 45.82' |
| ④ | Δ = 44° 58' 16" | R = 50' | L = 39.25' |
| ⑤ | Δ = 17° | R = 150' | L = 44.51' |
| ⑥ | N 72° 45' W | 20.00' | |
| ⑦ | N 10° 08' 28" E | 235.47' | |
| ⑧ | N 85° 47' 23" W | 106.00' | |
| ⑨ | N 56° 27' 21" W | 55.65' | |
| ⑩ | N 36° 55' 53" E | 348.26' | |
| ⑪ | N 0° 53' 07" E | 200.66' | |
| ⑫ | N 89° 06' 53" W | 19.02' | |
| ⑬ | Δ = 51° | R = 50' | L = 44.51' |

BUILDING ENVELOPES

LEACHFIELD AREAS

TRACT NO. 610

PHASE II

THE GEORGE RANCH

BEING A SUBDIVISION OF A PORTION OF THE LANDS OF DAMSTRAAT INC. A CALIFORNIA GENERAL PARTNERSHIP (SONOMA COUNTY RECORDERS DOCUMENT NO. 82-2800) AS SHOWN ON THE RECORD OF SURVEY OF THE LANDS OF DAMSTRAAT INVESTORS, FILED IN 326 MAPS 32 & 33, ALSO BEING A PORTION OF THE PETALUMA RANCHO, SONOMA COUNTY, CALIFORNIA

BEING A PORTION OF A.P. No. 142-200-07

OBERKAMPER & ASSOCIATES

CIVIL ENGINEERS, INC.

SANTA ROSA, CALIFORNIA

SCALE: 1" = 100'

SHEET 5 OF 14

JOB No. 418-81